SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

Tuesday, August 1, 2000

(1) 8:30-9:15 **DISCUSSION** - 2001 State Legislative Program (Bialek)

Reviewed local and Statewide legislation & took positions.

9:30 **INVOCATION** - Father Peter Sweeney, St. Paul's Catholic Church, Damascus

Invocation

9:35 **GENERAL BUSINESS**

A. Announcement - Agenda and

Calendar Changes (Lauer)

B. **Action** - Approval of Minutes: Approved

July 13, 2000 (Edgar)

(2) 9:40 **CONSENT CALENDAR**

A. **Introduction** - Amendments to Introduced

Washington Suburban Sanitary Commission's
FY01-06 Capital Improvements Program - King
Farm Relocation/Replacement Sewer, Part 2, and
Newcut Road Water Main (Levchenko)

Public Hearing/Action is
scheduled for 9/12/00 at 1:30 pm.

R-14-606 B. Action - Resolution to approve Adopted

amendment to contract for operation of the Resource Recovery Facility (Trombka)

R-14-607 C. **Action -** Resolution to approve Adopted

the Office of Legislative Oversight's FY01 Work Program (Orlansky)

MFP Committee

recommends approval.

D. **Action** - Extension of time for Council action on resolutions due to expire August resolutions to August 31, 2001

31, 2000 (Edgar)

R-14-608 E. **Action** - Resolution to Create a Adopted

Montgomery County Agricultural District - Inverness Farms, James B. and Meg B. Evans (Wilson)

PHED Committee

recommends approval.

RES/ORD SUBJECT ACTION Adopted R-14-609 F. **Action** - Emergency Appropriation and amendment to the County Government's FY01 Operating Budget, Department of Health and Human Services - \$500,000 for the Reginald S. Lourie Center and the Grafton School (Source: General Funds) (Planell) HHS Committee recommendation will be available 7/27/00. G. **Action** - Supplemental Appropriations and amendments to Maryland-National Capital Park and Planning Commission's FY01 Capital Budget and FY01-06 Capital Improvements Program: (Michaelson) 1) \$600,000 for Woodstock R-14-610 Adopted Equestrian Center near Beallsville (Source: State funds) R-14-611 2) \$1,385,000 for construction Adopted at Ridge Road Recreation Park (Source: G.O. Bonds and State funds) R-14-612 3) \$294,000 to reconstruct Adopted facilities at Rosemary Hills Local Park (Source: Park & Planning Bonds and State funds) PHED Committee recommends approval. H. **Action** - MFP Committee report Approved MFP Committee and recommendations on OLO Memorandum recommendations Report on Performance Measurement (Kimball) R-14-613 I. **Action** - Confirmation of County Adopted Executive appointments to the Adult Public Guardianship Review Board: F. Michael Fitzgerald; Cynthia Cohen; Robert Jerrett, III (Ferber) R-14-614 J. **Action** - Confirmation of County Adopted Executive appointments to the Community Action Board: Denise Payne; Nana Marfo; Xiomara De La Rosa; Zarina Durrani; Charles H. Wilkinson, Jr.; Paul

Britner; Ruth Hayn; Elizabeth Baldwin; Michael

Dupuy; Beatriz Mendoza (Ferber)

R-14-615

K. Action - Confirmation of County Adopted

Executive appointments to the Mid-County Citizens Advisory Board: Virginia A. Sheard; Mark H. Loberg; Janet Majerus; Pauline L. Harvey; M. Ricardo McCrimmon; Stanley M. Neuder, Ph.D.; Charles J. Stahl, M.D.; Marshall B. Kramer; Alec J. Stone (Ferber)

L. **Action** - Confirmation of County Deleted item

Executive appointments to the Board of Electrical Examiners: Jerry L. Hostetter; Norman K. Schafer; C. Kenn Thayer (Ferber)

R-14-616

M. **Action** - Confirmation of County Adopted

R-14-616a Executive appointments to the Commission on

R-14-616b Children and Youth: Jaralyn L. Hough (Chair);

Leonard D. Lee, Sr. (Vice Chair) Jose Inmer Bonilla; Michael A. McIntyre; Susan Wilby; Sandra Grijalva; Natalie Maxwell Fenimore; Lori Valencia Greene; Leonard D. Lee, Sr.; Mojoyin Onijala; Latoya Peterson; Steven Ramsey; Ryne T. Sandel; Wendy Xu; Lourdes Acuna; Neeva Dhariwal (Ferber)

R-14-617

N. **Action** - Confirmation of County Adopted

Executive appointments to the Commission for Women: Kevin G. Hessler; Evelyne S. Steward; Barbara S. Zelenko; Shirley L. Johnson; Gary P. Smith; Laura Anderson Wright; Jong-on Hahm, Ph.D.; Carol Lynn Green (Ferber)

R-14-618

O. **Action** - Confirmation of County Adopted

Executive appointments to the Library Board: David S. Burnett; Joseph W. Devlin; Dr. Joseph C. Fratantoni; Teresita N. Estoque-Myint; Anthony H. Hsia (Ferber)

R-14-619

P. Action - Confirmation of County Adopted

Executive appointments to the Facilities
Implementation Group: John M. Belferman; Abigail
P. Lindstrom; Winsome S. Brown; Florence Phillips
(Ferber)

R-14-620

Q. Action - Confirmation of County Adopted

Executive appointments to the Committee for Ethnic Affairs: Dr. Ana L. Avendano; Hena Bagchi; Lubna Ejaz; Maggie Potapchuk; Monique L. Ware (Ferber)

R-14-621

R. **Action** - Confirmation of County Adopted

Executive appointment to the Real Estate Panel of the Human Relations Commission: Jackie Simon (Ferber)

R-14-622

S. **Action** - Confirmation of County Adopted

Executive appointments to the East County Citizens Advisory Board: Habib Ghanim, Sr.; Donald J. Grace; Samuel A. Foster, Jr.; Pamela S. Milan; Frederick J. Manning; Richard E. Hunt; Ann W. Williams (Ferber)

R-14-623

T. **Action** - Confirmation of County Adopted

Executive appointments to the Commission on Juvenile Justice: James S. Dyson; Irma W. Greenspoon; Karla Hoffman; Alfred C. Thompson; Robert N. Altman; Shelly L. Brown; Laurence K. Hill; Cheryl L. Johnson; Paul G. Lane; John M. Maloney; Michael Eric Siegel, Ph.D.; Mark A. Smith; Ronald I. Weiner, Ph.D.; Betty Ann Krahnke; George E. Simms, III; P. Elaine Finnin; Capt. Timothy M. Delaney; Dennis Nial; Darryl Norwood; Sharon Darlington Drewer; Pamela Littlewood; Mariam Chase (Ferber)

U. **Action** – HHS Committee

report and recommendations on the review of proposed amendments to the Arts and Humanities Council Articles of Incorporation and By-laws (Davidson)

HHS Committee recommends conditional support

Approved the HHS Committee's recommendation for conditional support

R-14-624

V. **Action** – Resolution to Amend Adopted

Resolution No. 14-593 – Technical and clarifying changes to amended cable television transfer agreement approved July 11, 2000, and extension of deadline for transferor and transferee agreement

(Cogan)

9:50 LEGISLATIVE SESSION Day

#21

A. Approval of Legislative Journal - Approved July 11 and July 18, 2000 (Edgar)

B. Introduction of Bills

(4) • Emergency Bill 24-00, Real Introduced Property - Disclosure - Special Protection Areas, sponsored by Councilmembers Praisner, Berlage, and Leggett (Faden)

Public Hearing is scheduled for 9/12/00 at 1:30 pm.

(5) • **Bill 25-00**, Fire Safety - Introduced Report of Incidents, sponsored by the Council President at the request of the County Executive (Faden)

Public Hearing is scheduled for 9/12/00 at 1:30 pm.

(5.1) • **Bill 26-00**, Pesticides - Introduced Storage and Handling, sponsored by Councilmember Ewing (Faden)

Public Hearing is scheduled for 9/19/00 at 1:30 pm.

(5.2) **Bill 27-00,** Department of Information Technology – Reorganization, sponsored by Councilmember Praisner (Cogan)

Introduced; public hearing to be scheduled later.

C. Call of Bills for Final Reading:

(6) • Bill 8-00, Streets and Roads Enacted (8y; ND absent)

- Ground Cover in Public Rights-of-Way (Cogan)

T&E Committee

recommends approval with amendments.

(7) • **Bill 19-00,** Facilities - Right Enacted (8y; ND absent) to Recovery (Faden)

MFP Committee recommendations will be available 7/31/00.

(8) • Emergency Bill 20-00, Enacted (8y; ND absent)

Board of Health – Designation (Faden)

HHS Committee

recommendation will be available 7/27/00.

RES/ORD SUBJECT ACTION Enacted (8y; ND absent) (9)• Bill 21-00, Urban District Corporations - Contract activities (Faden) T&E Committee recommendation will be available 7/27/00. 10:45 **DISTRICT COUNCIL SESSION** R-14-625 (11)A. **Introduction** - Zoning Text Introduced: set PH 9/12/00 at Amendment 00-11, Off-street Parking - RMH-200 7:30 p.m. Action - Resolution to establish public hearing for 9/12/00 at 7:30 pm. R-14-626 B. **Introduction** - Zoning Text Introduced; set PH 9/12/00 at (12)Amendment 00-12, Ripley/South Silver Spring 1:30 p.m. Overlay Zone - Development Credits (Wilson) Action - Resolution to establish public hearing for 9/12/00 at 1:30 pm. R-14-627 C. **Introduction** - Zoning Text Introduced; set PH 9/12/00 at (13)Amendment 00-13, Medical Clinics - Residential 1:30 p.m. Zones (Wilson) **Action** - Resolution to establish public hearing for 9/12/00 at 1:30 pm. O-14-22 (14)D. **Action** - Zoning Text Adopted (8y; ND absent) Amendment 00-2, Development Standards - Low Density Transferable Development Rights Zones (Wilson) PHED Committee recommends approval. O-14-23 (15)E. **Action** - Zoning Text Adopted (8y; ND absent) Amendment 00-3, Sandy Spring/Ashton Rural Village Overlay Zone - Auto Rentals (Wilson) PHED Committee recommends approval. R-14-628 (16)F. Action - North and West Silver Adopted Spring Master Plan (Michaelson)

RECESSED: 10:35 A.M.

(17)11:15 G. ORAL ARGUMENT and **ACTION** – Consideration of Hearing Examiner's Report and Recommendation of Local Map Amendment: (Wilson)

Application No: G-782

Applicant: IDI MD, Inc. and MSLS,

Contract Purchaser s (Barbara A. Sears and Andrew Crocker, Attorneys)

Request: Reclassification from the

RE-2 Zone to the PRC Zone

Property: East side of Georgia

Avenue adjacent to Leisure World, generally south of Rossmoor Boulevard and north of Bel Pre Road, Silver Spring (17.87 acres; 13th Election District)

Recommendations:

Planning Staff: Approve

Planning Board: Denial unless amended

Hearing Examiner: Approve

RECESSED: 12:50 P.M.

1:30 **PUBLIC HEARING** - Resolution (18)to declare intent to establish Clarksburg Development of business 8/11 District (Faden)

MFP Committee worksession tentatively scheduled for 9/18/00 at

1:30 PUBLIC HEARING - Bill 22-00, (19)Health and Human Services - Non-Merit Positions -Early Childhood Services Chief (Cogan) Action follows this

afternoon's pubic hearings.

9:00 am.

R-14-629

PH; record closed; action to be taken in Legislative Session

PH; record open until the close

(20)1:30 PUBLIC HEARING/ACTION -

Emergency Appropriation and amendment to the Montgomery County Public Schools' FY01 Capital Budget and FY01-06 Capital Improvements Program for Northwest High School and amendment to the MCPS FY01-06 Capital Improvements Program for Upcounty Solution - \$1,690,000

(Source: GO Bonds) (Planell)

ED Committee

recommendation will be available 7/31/00.

PH; record closed; adopted, as amended in the amount of \$1,680,000

Held oral argument; discussion; remanded to Hearing Examiner to reopen the record briefly to receive applicant's revised binding element to development plan pertaining to Moderately Priced Dwelling Units; cont'd to afternoon

RES/ORD		SUBJECT		ACTION	
R-14-630 R-14-631	and amendme - \$2,806,000 that had been requested ES Fund) (Hugh	appropriation and categoric ent to FY01 MCPS Opera to provide funds to restor reduced to allow full fund OL services (State grants	cal transfers, ating Budget re programs ing of and General	PH; record closed; adopted	
R-14-632		mprehensive Water Suppl stems Plan: water and sew ychenko) LEGISLATIVE SES	y and ver category	Adopted	
	Childhood Se	C. Call of Bills for Fina • Bill 22-00, Heaces - Non-Merit Positions ervices Chief (Cogan) HHS Commution will be available 7/2	alth and - Early nittee	Enacted (8y; ND absent)	
	recommendate Force (Arthu	PRESENTATION - Fractions of Compensation Revar) tee recommendation will a	view Task	Received report	
	Public Hearin Amendments	ng on Question C – Propo	sed Charter	Set PH 8/21/00 at 1:30 P.M.	
	District Council Session (CONT'd)				
R-14-633	Local Map A	mendment G-782		Received report from H.E. Tierney; noted that the record was closed; offered to receive comments from applicant and opposition; adopted resolution as amended, approving LMA G- 782 (7y; BE ta, ND a)	
ADJOURNED: 3:10 P.M.					

2:45 **PROPOSED CLOSED SESSION** Deleted item

to discuss appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom it has jurisdiction and to consult with staff, consultants, or other individuals about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508 (a)(1)(i) and (8). Topic is personnel and management issue. (6th floor Council Conference Room) (Faden)

Memorandum reporting Receipt of Petitions for Council (McGuire)

COMMIT	TEE	SUBJECT	ACTION
HHS Jul 27	8:30 (1)	AM - 7CHR Bill 22-00, Health and Human Services – Non-Merit Positions – Early Childhood Services Chief (Cogan)	Recommended approval
PS/HHS Jul 27	Mont	AM - 7CHR To be televised live on County Cable gomery	
	(1)	Child Support Enforcement (McMillan/McGuire)	Discussion
PS	10:3	0 AM - 7CHR	
Jul 27	(3)	Update – LOSAP (Davidson	Received update
	(1)	Strategic Planning for fire and rescue services, including water supply and IT (Davidson	Discussion
	(2)	Briefing – Unit and incident responses (Davidson)	Received briefing
	(4)	Police Department – update on complaint handling system and community policing initiatives (McMillan)	Discussion
HHS	10:3	0 AM - 3CCR	
Jul 27	(2)	Emergency Bill 20-00, Board of Health – Designation (Faden)	Recommended approval, as amended
	(3)	Report on results of Nonprofit Conference (Planell)	Received briefing
	(5)	Emergency Appropriation for DHHS - \$500,000 for the Reginald S. Lourie Center and the Grafton School (Planell)	Recommended approval contingent on Board of Education approval
T&E	2:15	PM - 7CHR	
Jul 27	(1)	Bill 21-00, Urban District Corporations – Contract activities (Faden)	Recommended approval
	(2)	Water and Sewer Category Changes (Levchenko)	Worksession
HHS	3:30	PM - 7CHR	
Jul 27	(4)	Review – Bylaws of Arts and Humanities Council (moved from 6/6/00) (Davidson)	Recommended conditional support of proposed amendments, contingent on adoption by the AHC; letter to be sent confirming the Council's endorsement

COMMIT	TEE	SUBJECT	ACTION
MFP	9:00	AM - 7CHR	
Jul 31	(3)	Review legal costs in the Capital Improvements Program (Sherer)	Discussion
	(4)	Review of County Government's user fees (Sherer)	Discussion; agreed on benefits of systematic review of fees; requested briefing regularly by OMB on its review of fees
	(5)		
	1)	Bill 19-00, Facilities - Right to Recovery (Faden)	Approved as amended
	(2)	Review - CIP Facility Planning and Site Selection (Orlin/Sherer)	Discussion; requested follow up
	(5)	OLO Report 2000-3, Approaches to IT Organization and Staffing (Pedersen)	Discussed; requested follow-up
ED	2:00	PM - 7CHR	
Jul 31	(1)	Emergency Appropriation - MCPS - \$1,690,000 for Northwest High School and Upcounty Solution (Planell)	Recommended approval of \$1.68 million
	(2)	MCPS System Accountability process (Hughes)	Received briefing
	(3)	Emergency Appropriation and categorical transfers MCPS - \$2,806,000 (Hughes)	Recommended approval of \$2.8 million; recommended denial of categorical transfers with the exception of \$75,000